



AGENDA

ENVIRONMENT COMMITTEE

Tuesday 28 October 2008

Commencing at 9.00am

**Council Chamber, Civic House,
Trafalgar Street,
Nelson**

Committee Membership

Councillor R Reese (Chairperson)

His Worship the Mayor (K Marshall)

Councillors I Barker, A Boswijk, G Collingwood, M Cotton, D Henigan, M Holmes, A McAlpine, A Miccio, P Rainey, D Shaw (Deputy Chairperson) and G Thomas

BUSINESS

As set out below

703971

Environment Committee
28 October 2008

Refer to
Page No.

APOLOGIES

1.0 PUBLIC FORUM

2.0 ANNOUNCEMENTS

Mark Forward (Forest Operations Manager) and Andy Karlaus and Heather Arnold of Nelson Forests Ltd (formerly Weyerhaeuser) will be in attendance at 10.00am to give a presentation to the Committee on the Company's forestry operations.

3.0 CONFIRMATION OF MINUTES

1-6

11 September 2008

Recommendation

***THAT** the minutes of the meeting of the Environment Committee, held on Tuesday 11 September 2008, be confirmed as a true and correct record.*

4.0 ENVIRONMENT COMMITTEE STATUS REPORTS – OCTOBER 2008

7-12

Recommendation

***THAT** the Environment Committee Status Reports to October 2008 be received.*

5.0 ENVIRONMENT FINANCE REPORT FOR TWO MONTHS ENDED 31 AUGUST 2008

13-19

Document No 699987, dated 2 October 2008

6.0 ENVIROLINK PROJECT

20-21

Document No 699134, dated 1 October 2008

7.0 ANNUAL REPORT ENVIRONMENTAL INSPECTIONS LTD 2007-2008

22-35

Document No 703076, dated 17 October 2008.

8.0 LITTER INFRINGEMENT OFFENCES

36-38

Document No 698102, dated 26 September 2008.

9.0 FENCING OF SWIMMING POOLS ACT 1987 APPROVAL OF NZS 8500:2006 AS A MEANS OF COMPLIANCE FOR SAFETY BARRIERS AND FENCES AROUND SWIMMING POOLS, SPAS AND HOT TUBS.

39-44

Document No 696984, dated 2 October 2008.

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|-------------|--|----------------|
| 10.0 | SUBMISSION ON THE PROPOSED NEW ZEALAND COASTAL POLICY STATEMENT | 45-55 |
| | Document No 702385, dated 14 October 2008. | |
| 11.0 | PROPOSED NATIONAL POLICY STATEMENT FOR RENEWABLE ELECTRICITY GENERATION | 56-66 |
| | Document No 702400, dated 14 October 2008. | |
| 12.0 | PROPOSED NATIONAL POLICY STATEMENT FOR FRESHWATER MANAGEMENT | 67-79 |
| | Document No 702353, dated 14 October 2008. | |
| 13.0 | INNER CITY NOISE PROVISIONS | 80-96 |
| | Document No 701637, dated 15 October 2008. | |
| 14.0 | MARSDEN VALLEY PLAN CHANGE 08/01 | 97-101 |
| | Document No 696641, dated 17 October 2008. | |
| 15.0 | SUSTAINABILITY FORUM | 102-106 |
| | Document No 702687, dated 16 October 2008. | |